Outline

Sistine Chapel: Ancestors of Christ

**Aminadab**: known in the Talmud as a pious father of meritorious children; father of Nachshon, famous for his great faith. During the crossing of the Red Sea, Nachshon threw himself into the sea, shouting, “Who is like you, O God?” at which moment God parted the waters.

The unheard story behind the Sistine Chapel | Elizabeth Lev
[https://www.youtube.com/watch?v=lQflBowgVB4](https://www.youtube.com/watch?v=lQflBowgVB4)

Raphael, Sistine Chapel Tapestries, Acts of the Apostles – Life of St Peter and Life of St Paul; ordered to replace older hangings originally from Jerusalem depicting scenes of Christ’s Passion; Raphael’s designs were complete by late 1516 and sent to the workshop of Pieter van Aelst in Brussels to be woven. 7 tapestries were ready to be hung in 1519; 3 others arrived in 1521 just before Leo’s death. 3 were stolen during the Sack of Rome in 1527 and not returned until the 1550’s. 7 of the cartoons are in the Victoria and Albert Museum.

Raphael, **Portrait of Leo X with Giulio de’Medici and Luigi de’Rossi**, c. 1518
Raphael, **Self-Portrait with a Friend**, c. 1518-1520
Raphael, **Portrait of Castiglione**, c. 1514-1515
  Leonardo, **Mona Lisa**, c. 1503, brought to Rome in 1513
Raphael, **Donna Velata**, c. 1515-1516
Raphael, **Portrait of Andrea Navagero and Agostino Beazzano**, c. 1516
  Giorgione, **Self-Portrait as David**, c. 1510; in the collection of Cardinal Domenico Grimani who also owned a palace in Tivoli.
Raphael, **Portrait of Bindo Altoviti**, c. 1515
  Giorgione, **Portrait of Anton Fugger**, c. 1511
Raphael, **Madonna della Sedia**, c. 1513-14
Raphael, **preparatory drawing for Repulse of Attila**, c. 1514
Raphael, **Repulse of Attila**, Stanza dell’Eliodoro, 1514
Raphael and workshop: Stanza dell’Incendio: stories from Liber Pontificalis – events from the lives of Leo III and Leo IV
Raphael and workshop, **Fire in the Borgo**, 1514: in 847 Leo IV doused the fire with the sign of the cross
  Peruzzi, Theatrical Perspective with monuments of Rome. C. 1515
Raphael and workshop, **Battle of Ostia**: Leo IV’s victory over the Saracens in 849
Raphael and workshop, **Coronation of Constantine**: October 13, 1515 Leo X signed a treaty with Francis I stipulating that Francis would protect Florence and the Medici; December 1515 Leo and Francis met in Bologna and signed the Concordat, which was ratified by the 5th Lateran Council

Raphael and workshop (mostly workshop), **Oath of Leo III**: Leo swears his innocence before God; inscription: “God, not man, is to judge bishops.”
Raphael, **Mass at Bolsena**, Stanza d’Eliodoro, 1512
Raphael workshop, Sala di Costantino, 1520-24 (Raphael died in 1520)
Matthew

17:1 After six days, Jesus took with him Peter, James, and John his brother, and brought them up into a high mountain by themselves. 17:2 He was transfigured before them. His face shone like the sun, and his garments became as white as the light. 17:3 Behold, Moses and Elijah appeared to them talking with him. 17:4 Peter answered, and said to Jesus, “Lord, it is good for us to be here. If you want, let’s make three tents here: one for you, one for Moses, and one for Elijah.” 17:5 While he was still speaking, behold, a bright cloud overshadowed them. Behold, a voice came out of the cloud, saying, “This is my beloved Son, in whom I am well pleased. Listen to him.” 17:6 When the disciples heard it, they fell on their faces, and were very afraid. 17:7 Jesus came and touched them and said, “Get up, and don’t be afraid.” 17:8 Lifting up their eyes, they saw no one, except Jesus alone. 17:9 As they were coming down from the mountain, Jesus commanded them, saying, “Don’t tell anyone what you saw, until the Son of Man has risen from the dead.” 17:10 His disciples asked him, saying, “Then why do the scribes say that Elijah must come first?” 17:11 Jesus answered them, “Elijah indeed comes first, and will restore all things, 17:12 but I tell you that Elijah has come already, and they didn’t recognize him, but did to him whatever they wanted to. Even so the Son of Man will also suffer by them.” 17:13 Then the disciples understood that he spoke to them of John the Baptist.
17:14 When they came to the multitude, a man came to him, kneeling down to him, saying, 17:15 “Lord, have mercy on my son, for he is epileptic, and suffers grievously; for he often falls into the fire, and often into the water. 17:16 So I brought him to your disciples, and they could not cure him.”

17:17 Jesus answered, “Faithless and perverse generation! How long will I be with you? How long will I bear with you? Bring him here to me.” 17:18 Jesus rebuked him, the demon went out of him, and the boy was cured from that hour.

17:19 Then the disciples came to Jesus privately, and said, “Why weren’t we able to cast it out?”

17:20 He said to them, “Because of your unbelief. For most certainly I tell you, if you have faith as a grain of mustard seed, you will tell this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you. 17:21 But this kind doesn’t go out except by prayer and fasting.”

Mark
9:2 After six days Jesus took with him Peter, James, and John, and brought them up onto a high mountain privately by themselves, and he was changed into another form in front of them. 9:3 His clothing became glistening, exceedingly white, like snow, such as no launderer on earth can whiten them. 9:4 Elijah and Moses appeared to them, and they were talking with Jesus.

9:5 Peter answered Jesus, “Rabbi, it is good for us to be here. Let’s make three tents: one for you, one for Moses, and one for Elijah.” 9:6 For he didn’t know what to say, for they were very afraid.

9:7 A cloud came, overshadowing them, and a voice came out of the cloud, “This is my beloved Son. Listen to him.”

9:8 Suddenly looking around, they saw no one with them any more, except Jesus only.

9:9 As they were coming down from the mountain, he commanded them that they should tell no one what things they had seen, until after the Son of Man had risen from the dead. 9:10 They kept this saying to themselves, questioning what the “rising from the dead” meant.

9:11 They asked him, saying, “Why do the scribes say that Elijah must come first?”

9:12 He said to them, “Elijah indeed comes first, and restores all things. How is it written about the Son of Man, that he should suffer many things and be despised? 9:13 But I tell you that Elijah has come, and they have also done to him whatever they wanted to, even as it is written about him.”

9:14 Coming to the disciples, he saw a great multitude around them, and scribes questioning them. 9:15 Immediately all the multitude, when they saw him, were greatly amazed, and
running to him greeted him. 9:16 He asked the scribes, “What are you asking them?”

9:17 One of the multitude answered, “Teacher, I brought to you my son, who has a mute spirit; 9:18 and wherever it seizes him, it throws him down, and he foams at the mouth, and grinds his teeth, and wastes away. I asked your disciples to cast it out, and they weren’t able.”

9:19 He answered him, “Unbelieving generation, how long shall I be with you? How long shall I bear with you? Bring him to me.”

9:20 They brought him to him, and when he saw him, immediately the spirit convulsed him, and he fell on the ground, wallowing and foaming at the mouth.

9:21 He asked his father, “How long has it been since this has come to him?”

He said, “From childhood. 9:22 Often it has cast him both into the fire and into the water, to destroy him. But if you can do anything, have compassion on us, and help us.”

9:23 Jesus said to him, “If you can believe, all things are possible to him who believes.”

9:24 Immediately the father of the child cried out with tears, “I believe. Help my unbelief!”

9:25 When Jesus saw that a multitude came running together, he rebuked the unclean spirit, saying to him, “You mute and deaf spirit, I command you, come out of him, and never enter him again!”

9:26 Having cried out, and convulsed greatly, it came out of him. The boy became like one dead; so much that most of them said, “He is dead.” 9:27 But Jesus took him by the hand, and raised him up; and he arose.

9:28 When he had come into the house, his disciples asked him privately, “Why couldn’t we cast it out?” 9:29 He said to them, “This kind can come out by nothing, except by prayer and fasting.”

9:30 They went out from there, and passed through Galilee. He didn’t want anyone to know it. 9:31 For he was teaching his disciples, and said to them, “The Son of Man is being handed over to the hands of men, and they will kill him; and when he is killed, on the third day he will rise again.”