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## The Nature and Limits of Secularization II: Is Humanism Exclusively Protestant?

- I. Why Late-Modern Religion is Bad Religion
  - A. Destroying Religion by Expanding the Canon
  - B. The Prosperity Gospel
  - C. The God Within
- II. Can Orthodoxy be Resurrected in a Post-Conventional World?
- III. Talal Asad's Alternative Anthropology of the Secular: A Political Doctrine Essential to the West's Squaring of the Circle of Liberalism and Imperialism
  - A. A Brief Introduction to Post-Colonial Studies
  - B. A Brief Introduction to Post-Structuralism
  - C. Assad's Central Claims: the Secular, Secularism, Myth vs. Knowledge, Epistemic Authority, Knowledge and Experience
- IV. Some Main Contrasts Between Taylor and Asad
  - A. Understandings of Modern Subjectivity
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  - C. Their Agreement Despite their Disagreement: Secularism is a Complex Social Process