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A Newly Re-enchanted World
Fromm Institute, USF
May 22, 2017

Religion and Political Motivation

- I. Jeffrey Stout: A Theologian at Long Last?
- II. Stout 's Underlying Evaluative Framework
 - A. Stout's Biographical Background
 - B. Emersonian Perfectionism
 - C. Whitman and Dewey as Pragmatists and Emersonians
 - D. The Importance of Expressive Freedom
 - E. A Hegelian Account of Social Practice and Substantive Ethical Life
- III. Stout's Account of Democratic Piety
 - A. The Definition(s) of Piety
 - B. Emersonian Piety
 - C. Whitmanesque Piety
 - D. Deweyan Piety
 - E. Democratic Piety and the Appreciation of Tradition
 - F. Excessive Piety: Nationalism
- IV. Against Both Liberal Constraints on Religious Reasons and New Traditionalism
 - A. The Traditionalist Critique of Secular Democracy's Self-Destructive Tendencies
 - B. Does Modern Liberalism (Rawls and Rorty) Play into the Traditionalist Critique?
 - C. Stout's Critique of Modern Liberalism
 - D. Stout's Critique of Traditinalism
 - E. Stout's Alternative Model of Public Conversation in which Matters of Faith Are Aired and Challenged

V. Blessed are the Organized: Stout's Account of the Industrial Areas Foundation's Activism in the Aftermath of Hurricane Katrina

- A. A Little Historical Background: Saul Alinsky and the IAF
 - 1. Alinsky in the 30s & 40s: Reveille for Radicals and Community Organizing
- B. Alinsky in the 50s & 60s: Rules for Radicals and Broad-based Organizing
- C. The IAF as a Network of Networks
- D. The IAF's Success in Combatting Injustice in the Aftermath of Hurricane Katrina
- E. The Important Contributions of Churches and Faith Communities to this Success

IAF Central → IAF Regional → Organizations → Leaders → Individuals